

PROCLAMATION

WHEREAS, South Dakota's 18,500 members of 4-H Clubs are observing National 4-H Club Week, March 3-10, 1962, and

WHEREAS, the 4-H Clubs compose South Dakota's largest youth organization and its purpose is to give equal training to the Head, Heart, Hands and Health, being conducted by the Extension Service through the County Agricultural Agents and Home Demonstration Agents, along with the help of 4,000 volunteer 4-H leaders, and

WHEREAS, South Dakota's 4-H Club members apply the latest farming and homemaking information in these fields, keeping records, arranging displays and giving educational demonstrations to pass this information to others, and

WHEREAS, the leadership and citizenship training which 4-H Club members receive in this program is a valuable asset to our democratic way of life;

NOW, THEREFORE, I, ARCHIE GUBBRUD, Governor of the State of South Dakota do hereby proclaim March 3-10, 1962 as

NATIONAL 4-H CLUB WEEK

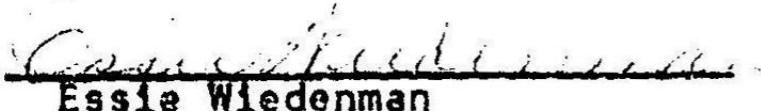
in South Dakota and urge all of our people to support and encourage the work of this organization that has as its motto, "To Make The Best Better."

IN WITNESS WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of South Dakota to be affixed this 21 day of February, in the year of our Lord, one thousand nine hundred and sixty-two.



ARCHIE GUBBRUD  
GOVERNOR

ATTEST:



Essie Wiedenman  
Secretary of State

STATE OF SOUTH DAKOTA - BUREAU OF ADMINISTRATION - OFFICE OF RECORDS MANAGEMENT - CERTIFICATE OF AUTHENTICITY  
THIS IS TO CERTIFY THAT THE MICROPHOTOGRAPHIC IMAGE APPEARING ON THIS STATE OF MICROFILM IS AN ACCURATE REPRODUCTION OF THE  
ORIGINAL RECORD AND WAS MICROFILED IN THE REGULAR COURSE OF BUSINESS ACCORDING TO THE PROVISIONS OF SOUTH DAKOTA COMPILED  
LAW 1974. IT IS FURTHER CERTIFIED THAT THE PHOTOGRAPHIC PROCESS USED FOR MICROFILMING OF THE ABOVE RECORDS WAS IN A MANNER  
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CAMERA OPERATOR